## COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY

|   | ) |               |
|---|---|---------------|
| Petition of Massachusetts Electric Company for approval | ) |               |
| of its Rate Reconciliation and Adjustment filing        | ) | D.T.E. 01-102 |
|   | ) |               |

## **CERTIFICATE OF SERVICE**

I hereby certify that I have this day served the foregoing document(s) upon each person designated on the Service List in this proceeding by either hand delivery, U.S. mail, fax and/or e-mail.

Dated at Boston this 11th day of April 2002.

Wilner Borgella, Jr. Assistant Attorney General Utilities Division 200 Portland Street, 4th Floor Boston, MA 02114 (617) 727-2200